RESOLUTION #22-31

RESOLUTION ESTABLISHING UPDATED PAYMENT STANDARDS FOR THE HOME TENANT-BASED RENTAL ASSISTANCE PROGRAM

WHEREAS, the U.S. Dept. of Housing & Urban Development has entered into an Annual Contributions Contract (ACC) with the Housing Authority of Gloucester County (HAGC) for the HOME Tenant- Based Rental Assistance Program; and

WHEREAS, the HAGC has established a Payment Standard for the operating jurisdiction; and

WHEREAS, in accordance with HUD PIH-2018-01, Small Area Fair Market Rents do not apply to any programs other than the Housing Choice Voucher Program (HCV). As such the HOME-Tenant Based Rental Assistance Program shall continue to utilize Metropolitan Area Fair Market Rents, despite the implementation of the Small Area Fair Market Rents for the HCV Program; and

NOW, THEREFORE, BE IT RESOLVED by the Housing Authority of Gloucester County Board of Commissioners that the following Payment Standard for Home Tenant-Based Rental Assistance Program shall be effective 05/01/2022.

Bedroom Size	Current PS	Proposed PS	FMR FY2022
0	\$950	\$1,034	\$940
1	\$1,114	\$1,178	\$1071
2	\$1,348	\$1,427	\$1,298
3	\$1,680	\$1,765	\$1,605
4	\$1,929	\$2,020	\$1,837

BE IT FURTHER RESOLVED that this resolution shall supersede all resolutions establishing Payment Standards for the Home Tenant-Based Rental Assistance Program.

ADOPTED at a regular meeting of the Housing Authority of Gloucester County held on the 27th day of April 2022.

THE HOUSING AUTHORITY OF GLOUCESTER COUNTY

WILLIAM W. BAIN, JR., CHAIRMAN

ATTEST:

KIMBERLY GOVER, SECRETARY

DATE: <u>APRIL 27, 2022</u>

RESOLUTION #22-32

RESOLUTION AUTHORIZING AN AGREEMENT FOR MICROSOFT SHAREPOINT SOLUTIONS

WHEREAS, the Housing Authority of Gloucester County (HAGC) has the need to update its data storage system and access data remotely, enabling work flexibility for our office employees; and

WHEREAS, the HAGC current system utilizes shared files residing in House Server 2008R2, purchased 10 years ago and aging, which cannot be accessed remotely; and

WHEREAS, the HAGC has determined that a cloud-based service is the most effective and secure system that also allows remote data access; and

WHEREAS, the HAGC requested and received quotes for such services; and

WHEREAS, the lowest responsible quote for such services is with TechImpact for a fee of \$5,900.00 and is proper and responsive to the specifications.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Housing Authority of Gloucester County, that the contract with **TechImpact** for a fee of **\$5,900.00** be and hereby is approved.

IT IS FURTHER RESOLVED that the Executive Director be and is hereby authorized to execute a contract for Cloud-based Services, in accordance with the quote received.

ADOPTED at a Regular Meeting of the Housing Authority of Gloucester County, held on the 27th of April 2022.

HOUSING AUTHORITY OF GLOUCESTER COUNTY

BY: W

WILLIAM W BAIN, JR., CHAIRMAN

ATTEST:

KIMBERLY GOBER, SECRETARY

DATED: APRIL 27, 2022

FORM PO 102

Rev. Nov. 2015

(Previous Editions are Obsolete

Alma Asllanaj 4/7/22

QUOTATION SHEET

(ATTACHMENT-B)
Please Print or Type

HOUSING AUTHORITY of GLOUCESTER COUNTY

FINANCE DEPARTMENT

LOCATION OF NEED (ATTACH WRITTEN QUOTES AND APPLICABLE CATALOG SHEETS) NOTE: A MINIMUM OF 3 QUOTES ARE REQUIRED FOR PURCHASES OVER \$2,000. Housing Authority of Gloucester **QUOTE #1 QUOTE #2 QUOTE #3 QUOTE #4** REQUESTED PURCHASE DESCRIBE ITEM(s) or SERVICE (use multiple lines when neccessary) (Enter Vendor Info Below) (Enter Vendor Info Below) (Enter Vendor Info Below) (Enter Vendor Info Below) Share Point Implementation 5,900.00 11,000.00 N/R Shipping and Handling Charges (if any) **COLUMN TOTAL** 5,900.00 11,000.00 TOTAL VENDOR VENDOR CONTACT TELEPHONE # TechImpact Melanie Meyer 215-557-1559 **ADDRESS** CITY ZIP ST 417 N 8th Street Philadelphia PA 19123 WRITTEN / EMAIL DATE OF QUOTE VERBAL CATALOG VENDOR MODEL/CATALOG NO. DATE AVAILABLE TYPE 1/20/2022 X **VENDOR** VENDOR CONTACT TELEPHONE # Cordicate IT 484-386-6142 Adam Kauza ADDRESS CITY ZIP ST PO Box 1166 PA Blue Bell 19422 DATE OF QUOTE CATALOG WRITTEN / EMAIL VENDOR MODEL/CATALOG NO. VERBAL DATE AVAILABLE TYPE 3/24/2022 X VENDOR VENDOR CONTACT TELEPHONE # Bask For Business Ed Bohme 877-907-4025 **ADDRESS** CITY ST ZIP 514 timpanogos circle Building G, suite 2100 84097 Utah DATE OF QUOTE VERBAL CATALOG WRITTEN / EMAIL VENDOR MODEL/CATALOG NO. DATE AVAILABLE TYPE none **VENDOR** VENDOR CONTACT TELEPHONE # **ADDRESS** CITY ST ZIP DATE OF QUOTE VERBAL CATALOG WRITTEN / EMAIL VENDOR MODEL/CATALOG NO. DATE AVAILABLE TYPE SELECTED VENDOR REMARKS: **TechImpact** WAS A COST BENEFIT ANALYSIS DONE? BY WHOM? YES (Copy Attached) NO X CLASSIFICATION OF PURCHASE (IF LESS THAN 3 QUOTES ARE PROVIDED) **EMERGENCY PURCHASE** OTHER: NJ STATE GVT CONTRACT VALUE REQUIRES ONLY ONE SINGLE SOURCE ITEM QUOTES PROCURED BY MGMT APPROVED (if diff) | FINANCIAL OFFICER APPROVING OFFICER SIGNATURE DATE

RESOLUTION #22-33

RESOLUTION AUTHORIZING

APPLICATION FOR FUNDS

MAINSTREAM VOUCHERS

WHEREAS, the Housing Authority of Gloucester County (HAGC), has previously been awarded 52 Mainstream Vouchers to serve households that include a non-elderly person(s) with disabilities; and

WHEREAS, HUD, under PIH 2022-07, has made \$35 million available for new Mainstream Housing Choice Vouchers for PHAs with high Mainstream utilization, to request additional Mainstream vouchers, as well as extraordinary administrative fees to help PHAs lease Mainstream vouchers given the challenges presented by the COVID-19 pandemic; and

WHEREAS, HUD has indicated that funding to assist non-elderly persons with disabilities may be available upon submission and approval of an application by the HAGC; and

WHEREAS, the HAGC wishes to submit an application for an additional 30 Mainstream Vouchers.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Housing Authority of Gloucester County that the Executive Director be and hereby is authorized to prepare, file and execute all documents related to the application for the additional 30 Mainstream Vouchers, as well as extraordinary administrative fees to help lease Mainstream vouchers.

ADOPTED at a Regular Meeting of the Housing Authority of Gloucester County, held on the 27th day of April, 2022.

HOUSING AUTHORITY OF GLOUCESTER COUNTY

BY: Wille W

WILLIAM W. BAIN, JR., CHAIRMAN

ATTEST:

KIMBERLY GOBER, SECRETARY

DATED:

APRIL 27, 2022

TABLED

RESOLUTION #22-34

RESOLUTION AUTHORIZING EXECUTIVE SESSION IN ORDER TO DISCUSS MATTERS FALLING UNDER EXEPTIONS TO THE OPEN PUBLIC MEETINGS ACT

	WHEREAS, While the Sen. Byron M. Baer Open Public Meetings Act (OPRA,
SA	10:4-6et seq.) requires all meetings of the Housing Authority of Gloucester County to be held
oub	lic, NJSA 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in
xecı	utive Session", i.e., without the public being permitted to attend and:
	WHEREAS, the Housing Authority of Gloucester County has determined that
	issues are permitted by NJSA 10:4-12 (b) to be discussed without the public in attendance
	e discussed during an Executive Session to be held on April 27, 2022, at 4:30 P.M. and;
	WHEREAS, the nine (9) exceptions to public meetings set forth in NJSA 10:4-
b) a	are listed below with the number of issues and any additional information shall be written:
1)	"Any matter which, by express provision of Federal law, State stature of rule of court
	shall be rendered confidential or excluded from public discussion" the legal citation
	to the provision at issue is and the
	nature of the matter described as specifically as possible without undermining the need for
	confidentiality is
2)	"Any matter in which the release of information would impair a right to receive funds
	from the federal government." The nature of the matter, described as specifically as
	possible without undermining the need for confidentiality is
3)	"Any material the disclosure of which constitutes an unwarranted invasion of
	privacy such as any records, data, reports, recommendations, or other personal
	material of any educational, training, social service, medical, healthy, custodial,
	child protections, rehabilitation, legal defenses, welfare, housing, relocation,
	insurance and similar program or institution operated by a public body pertaining
	to any specific individual admitted to or served by such institution or program,
	including but not limited to information relative to the individual's personal and
	family circumstances, and any material pertaining to admission, discharge,
	treatment, progress or condition of any individual, unless the individual concerned
	(or, in the case of a minor or incompetent, his guardian) shall request in writing that
	the same be disclosed publicly." The nature of the matter, described as specifically as
	possible without undermining the need for confidentiality is

proposed for inclusion in any collective bargaining agreement, including the

negotiation of terms and conditions with employees or representatives of employees

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	"Any matter involving the purchase lease or acquisition of real property with p
	funds, the setting of bank rates or investment of public funds where it
	adversely affect the public interest if discussion of such matters were disclosed.
	nature of the matter, described as specifically as possible without undermining the ne
	confidentiality
	is
	"Any tactics and techniques utilized in protecting the safety and property of
	public provide that their disclosure could impair such protection. Any investiga
	of violations or possible violations of the law." The nature of the matter, describ
-	specifically as possible without undermining the need for confiden
	is
	"Any pending or anticipated litigation or contract negotiation in which the probability of may become a party. Any matter falling within the attorney-privilege, to the extent that confidentiality is required in order for the attorney-
	body is or may become a party. Any matter falling within the attorney-
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in the imposition of a public body occurring after a public hearing that may result
in the imposition of a specific civil penalty upon the responding party or the
suspension or loss of a license or permit belonging to the responding party as a result
of an act of omission for which the responding party bears responsibility." The nature
of the matter, described as specifically as possible without undermining the need for
confidentiality is
WHEREAS, the length of the Executive Session is estimated to be minutes
after which the public meeting of the Housing Authority of Gloucester County shall (circle one)
reconvene and immediately adjourn or reconvene and proceed with business.
NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners
of the Housing Authority of Gloucester County will go into Executive Session for only the above
stated reasons;
BE IT FURTHER RESOLVED that the Secretary at the present public meeting,
shall read aloud enough of this resolution so that members of the public in attendance can
understand, as precisely as possible, the nature of the matters that will privately discussed.
BE IT FURTHER RESOLVED that the Secretary, on the next business day
following this meeting, shall furnish a copy of this resolution to any member of the public who
requests one at the fees allowed by NJSA 47:1A-1 et seq.
I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE RESOLUTION APPROVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF GLOUCESTER COUNTY AT ITS PUBLIC MEETING HELD ON APRIL 27, 2022.
ADOPTED at a Regular Meeting of the Housing Authority of Gloucester
County, held on the 27th of April 2022.
HOUSING AUTHORITY OF GLOUCESTER COUNTY
.BY:
WILLIAM W BAIN, JR., CHAIRMAN ATTEST:
KIMBERLY GOBER, SECRETARY
DATED: <u>APRIL 27, 2022</u>