Authority Budget of:

Authority

OFFICE COPY Housing Authority of Gloucester County

State Filing Year

2018

APPROVED COPY

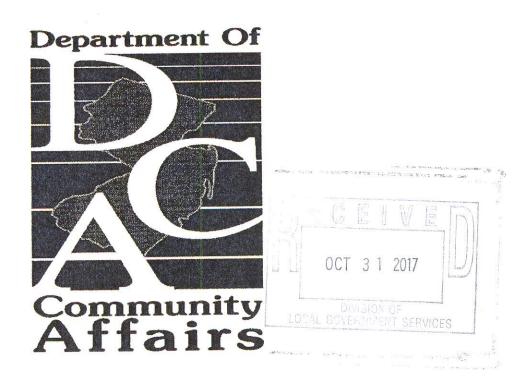
For the Period:

January 1, 2018

to

December 31, 2018

www.hagc.org
Authority Web Address



Division of Local Government Services

2018 HOUSING AUTHORITY BUDGET

Certification Section

Housing Authority of the Borough of Glassboro HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM January 1, 2018 TO December 31, 2018

For Division Use Only

CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: Paul D. Cwest CPA, RMA Date: 1/10/2018

CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: Paul D. Cwest CPA RMA Date: 1/22/2018

Page C-1

Housing Authority of Gloucester County HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM January 1, 2018 TO December 31, 2017

For Division Use Only

CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| | Paul | 0 | 0 | | /. | / |
|-----|------|---|---------|-------|------|------|
| By: | land | L | . Great | Date: | 12/6 | 2017 |

CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: Paul D. West (PA, RMA Date: 1/16/2018

Page C-1

2018 PREPARER'S CERTIFICATION

Housing Authority of Gloucester County

HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM: January 1, 2018 TO: December 31, 2018

It is hereby certified that the Housing Authority Budget, including both the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that: all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Housing Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | mace. | DONE | |
|-----------------------|-----------------------|-----------------------|--------------|
| Name: | Grace Seeney | | |
| Title: | Finance Director | | |
| Address: | 100 Pop Moylan Bl | vd., Deptford, NJ 080 | 096 |
| Phone Number: | 856-845-4959 x 214 | Fax Number: | 856-384-9044 |
| E-mail address | gseeney@hagc.org | | |

2018 APPROVAL CERTIFICATION

Housing Authority of Gloucester County HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM: January 1, 2018 TO: December 31, 2018

It is hereby certified that the Housing Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body of the Housing Authority of Gloucester County, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on the 25th day of October, 2017.

It is further certified that the recorded vote appearing in the resolution represents not less than a majority of the full membership of the governing body thereof.

| Officer's Signature: | Janley J | The | |
|----------------------|-----------------------|-----------------------|--------------|
| Name: | Kimberly Gober | | |
| Title: | Executive Director | | |
| Address: | 100 Pop Moylan Bl | vd. Deptford, NJ, 080 | 096 |
| Phone Number: | 856-845-4959 x 215 | Fax Number: | 856-384-9044 |
| E-mail address | kgober@hagc.org | | |

INTERNET WEBSITE CERTIFICATION

www.hagc.org

Authority's Web Address:

Title of Officer Certifying compliance

Signature

| All authorities | es shall maintain either an Internet website or a webpa | age on the municipality's or county's Internet |
|-----------------|---|--|
| website. The | e purpose of the website or webpage shall be to prov | ide increased public access to the authority's |
| operations ar | nd activities. N.J.S.A. 40A:5A-17.1 requires the follow | wing items to be included on the Authority's |
| website at a | minimum for public disclosure. Check the boxes belo | w to certify the Authority's compliance with |
| N.J.S.A. 40A | :5A-17.1. | |
| Western Co. | | |
| \boxtimes | A description of the Authority's mission and responsib | pilities |
| \boxtimes | Commencing with 2013, the budgets for the current fi | scal year and immediately preceding two |
| | The most recent Comprehensive Annual Financial Reinformation | port (Unaudited) or similar financial |
| \boxtimes | Commencing with 2012, the complete annual audits of two prior years | f the most recent fiscal year and immediately |
| | The Authority's rules, regulations and official policy s body of the authority to the interests of the residents w jurisdiction | Control of the Contro |
| | Notice posted pursuant to the "Open Public Meetings setting forth the time, date, location and agenda of each | - |
| | Beginning January 1, 2013, the approved minutes of e resolutions of the board and their committees, for at least | THE REAL PROPERTY AND ADDRESS OF THE PARTY O |
| | The name, mailing address, electronic mail address an exercises day-to-day supervision or management over Authority | |
| | A list of attorneys, advisors, consultants and any other corporation or other organization which received any preceding fiscal year for any service whatsoever render | remuneration of \$17,500 or more during the |
| webpage as | dentified by the below authorized representative of the dentified above complies with the minimum statutor. A check in each of the above boxes signifies compliance. | y requirements of N.J.S.A. 40A:5A-17.1 as |
| Name of Offi | cer Certifying compliance | Kimberly Gober |

Page C-4

2018 HOUSING AUTHOIUTY BUDGET RESOLUTION Housing Authority of Gloucester County

FISCAL YEAR: FROM: January 1, 2018 TO: December 31, 2018

WHEREAS, the Annual Budget and Capital Budget for the Housing Authority of Gloucester County for the fiscal year beginning, January I, 20 18 and ending, December 31, 2018 has been presented before the governing body of the Housing Authority of Gloucester County at its open public meeting of October 25, 2017; and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$20,323,690, Total Appropriations, including any Accumulated Deficit, if any, of \$22,188,998 and Total Unrestricted Net Position utilized of \$1,865,308; and

WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$339,720 and Total Unrestricted Net Position planned to be utilized of SO; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/ Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as palt of the said Authority's planning and management objectives Specific authorization to expend funds for the purposes described in this section of the budget, must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NO W, THEREFORE BE IT RESOLVED, by the governing body of the Housing Authority of Gloucester County, at an open public meeting held on October 25, 20 I 7 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Housing Authority of Gloucester County for the fiscal year beginning, January I, 2018 and ending, December 31, 2018 is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget arc of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Housing Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Housing Authority of Gloucester County will consider the Annual Budget and Capital Bydget Program for adoption on December 27, 2017

| Secretary's Signature Kimi | perly Gober | | | October 2 (Date) | 5, 2017 |
|----------------------------|-----------------|-------------|---------|---------------------|---------|
| Governing Body Member: | Recorded Aye | Vote Nay | Abstain | Absent | |
| William W. Bain, Jr. | | | | | |
| Betty Jane Purnell | U | | | | |
| John Giovannitti | | | | | |
| Brenden Garozzo | | | | | |
| Scott Kintzing | | | | | |
| Frank Smith | | | | | |
| Daniel Reed | TD | П | П | П | |

RESOLUTION # 17-78 RESOLUTION APPROVING

HOUSING AUTHORITY OF GLOUCESTER COUNTY BUDGET

FISCAL YEAR: FROM JANUARY 1, 2018 TO DECEMBER 31, 2018

WHEREAS, the Annual Budget and Capital Budget for the Housing Authority of Gloucester County for the fiscal year period beginning January 1, 2018 and ending December 31, 2018 has been presented before the Members of the Housing Authority of Gloucester County at its open public meeting of October 25¹¹¹, 2017; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$20,323,690.00. Total Appropriations, including any Accumulated Deficit, if any, of \$22,188,998.00 and Total Unrestricted Net Position utilized \$1,865,308.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$339,720.00 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$0; and

WHEREAS, the schedules of rates, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget, must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the renewal and replacement reserve or other means provided by law.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Housing Authority of Gloucester County at a meeting held on October 25th, 2017 that the Annual Budget, including all related Schedules, and the Capital Budget/Program of the Housing Authority of Gloucester County for the fiscal year period beginning January 1, 2018 and ending December 31, 2018, is hereby approved; and

BE IT FURTHER RESOLVED that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Housing Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

IT IS FURTHER RESOLVED that the Board of Commissioners of the Housing Authority of Gloucester County will consider the Annual Budget and Capital Budget for adoption on December 27th , 2017.



ADOPTED at a regular Meeting of the Housing Authority of Gloucester County, held on the $25^{\rm th}$ day of October, 2017

BY: WILLIAM W BAIN JR, CHAIRMAN

ATTEST: Minusy

KIMBERLY GOBER, SECRETARY

DATED: OCTOBER 25, 2017

GOVERNING BODY RECORDED VOTE

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|----------------------|-----|-----|--|--|
| WILLIAM W. BAIN, JR. | | | | |
| DANIEL B. REED | V | | | |
| SCOTT H. KINTZING | TV | | Constitution of | Comments of the Comments of th |
| BRENDEN GAROZZO | 1 | | | |
| BETTY JANE PURNEL | LW | | Contraction of the Contraction o | - |
| FRANK SMITH | V | | Post discounty of the Control of the | |
| JOHN GIOVANNITTI | | | | W |

OCT 3 1 2017

2018 ADOPTION CERTIFICATION

Housing Authority of Gloucester County

HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM: January 1, 2018 TO: December 31, 2018

It is hereby certified that the Housing Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Housing Authority of Gloucester County, pursuant to N.J.A.C. 5:31-2.3, on the **27** day of, **DECEMBER**, **2017**.

| Officer's Signature: | Himberly | Toler | |
|----------------------|-----------------------|-----------------------|--------------|
| Name: | Kimberly Gober | <i></i> | |
| Title: | Executive Director | | |
| Address: | 100 Pop Moylan Bl | vd., Deptford, NJ 080 | 096 |
| Phone Number: | 856-845-4959 x 215 | Fax Number: | 856-384-9044 |
| E-mail address | kgober@hagc.org | | |

RESOLUTION #17-96

RESOLUTION ADOPTING

HOUSING AUTHORITY OF GLOUCESTER COUNTY BUDGET FISCAL YEAR: FROM JANUARY 1, 2018 TO DECEMBER 31, 2018

WHEREAS, the Annual Budget and Capital Budget for the Housing Authority of Gloucester County for the fiscal year period beginning January 1, 2018 and ending December 31, 2018 has been presented before the Members of the Housing Authority of Gloucester County at its open public meeting of October 25, 2017 and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$20,698,208.00 Total Appropriations, including any Accumulated Deficit if any, of \$22,833,100.00 Total Fund Balance utilized of \$960,900.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$388,290.00, and Total Fund Balance planned to be utilized as funding thereof, of \$_-0-_; and

WHEREAS, the schedules of rates, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget, must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the renewal and replacement reserve or other means provided by law.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Housing Authority of Gloucester County at a meeting held on October 25th, 2017 that the Annual Budget, including appended Supplemental Schedules, and the Capital Budget/Program of the Housing Authority of Gloucester County for the fiscal year period beginning January 1, 2018 and ending December 31, 2018, is hereby approved; and

IT IS FURTHER RESOLVED that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants as stipulated in the said Housing Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

ADOPTED at a regular Meeting of the Housing Authority of Gloucester County, held on the <u>27th</u> of <u>December</u>, <u>2017</u>.

HOUSING AUTHORITY OF GLOUCESTER COUNTY

| BY: WILLIAM W BAIN JR, CHAI | RMAN | Gentle Lo KIMBERLY G | OBER, SECRE | TARY |
|-----------------------------|-----------|-------------------------|-------------|--------|
| GOVE | RNING BOI | DY RECORDED | VOTE | |
| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
| WILLIAM W. BAIN, JR. | | | | |
| DANIEL B. REED | | | | |
| SCOTT H. KINTZING | | | | |
| BRENDEN GAROZZO | | | | |
| BETTY JANE PURNELL | | | | |
| FRANK SMITH | | | | |
| JOHN GIOVANNITTI | | | | |

2018 HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS

Housing Authority of Gloucester County

AUTHORITY BUDGET

FISCAL YEAR: FROM: January 1, 2018 TO: December 31, 2018

Answer all questions below. Attach additional pages and schedules as needed.

Complete a brief statement on the 2018/2018-2019 proposed Annual Budget and make comparison to the 2017/2017-2018 adopted budget for each operation. Explain any variances over +/-10% (As shown on budget page F-4 explain the reason for changes for each appropriation changing more than 10%) for each line item by operation. Explanations of variances should include a description of the reason for the increase/decrease in the budgeted line item, not just an indication of the amount and percent of the change. Attach any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item. For example, if anticipated service charges have increased 15% due to an increase in rates, provide documentation of how the increase occurred (Example Rate Increase authorized by resolution or by HUD).

See attached.

2. Complete a brief statement on the impact the proposed Annual Budget will have on Anticipated Revenues, especially service charges and on the general purpose/component unit financial statements. Explain significant increases or decreases, if any. An increase or decrease is considered significant if it is over +/-10% (As shown on budget page F-2 explain reason for change for each revenue changing more than 10%) from the current year adopted budget.

See attached.

3. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Budget/Program.

The state of the local/regional economy will not negatively affect the proposed budget.

4. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget, i.e. rate stabilization, debt service reduction, to balance the budget, etc. If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered.

To balance the budget.

5. Identify any sources of funds transferred to the County/Municipality as a budget subsidy or a shared service and explain the reason for the transfer (i.e.: to balance the County/Municipality budget, etc.).

N/A

HOUSING AUTHORITY CONTACT INFORMATION 2018

Please complete the following information regarding this Housing Authority. All information requested below must be completed.

| Name of Authority: | Housing Authority of C | Glouceste | er Cou | nty | A-1-10000-000 |
|--------------------------|------------------------|-----------|--|--|---------------|
| Federal ID Number: | 22-2120143 | | | | |
| Address: | 100 Pop Moylan Blvd | • | *************************************** | And the second s | Allerand |
| City, State, Zip: | Deptford | | | NJ | 08096 |
| Phone: (ext.) | 856-845-4959 | F | ax: | 856-38 | 34-9044 |
| Preparer's Name: | Grace Seeney | | | | |
| Preparer's Address: | 100 Pop Moylan Blvd. | | ALPARATOR TAXABLE PROPERTY. | antarion un resident de Se | |
| City, State, Zip: | Deptford | | | NJ | 08096 |
| Phone: (ext.) | 856-845-4959 x 214 | F | ax: | 856-38 | 84-9044 |
| E-mail: | gseeney@hagc.org | | | | |
| Chief Executive Officer: | Kimberly Gober | | A STATE OF THE STA | | |
| Phone: (ext.) | 856-845-4959 x 215 | F | ax: | 856-38 | 34-9044 |
| E-mail: | kgober@hagc.org | | | | |
| Chief Financial Officer: | Grace Seeney | | | | |
| Phone: (ext.) | 856-845-4959 x 214 | Fax: | 85 | 56-384-904 | 14 |
| E-mail: | gseeney@hagc.org | | | | |
| Name of Auditor: | Nina S. Sorelle | | | • | |
| Name of Firm: | Bowman & Company, | LLP | | | |
| Address: | 6 North Broad Street | | | | |
| City, State, Zip: | Woodbury | | | NJ | 08096 |
| Phone: (ext.) | 856-821-6866 | F | ax: | 856-82 | 21-1279 |
| E-mail: | nsorelle@bowmanllp.o | com | | | |

HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE

Housing Authority of Gloucester County

FISCAL YEAR: FROM: January 1, 2018 TO: December 31, 2018

Answer all questions below completely and attach additional information as required.

- 1) Provide the number of individuals employed in (Use Most Recent W-3 Available 2016 or 2017) as reported on the Authority's Form W-3, Transmittal of Wage and Tax Statements: 76
- 2) Provide the amount of total salaries and wages as reported on the Authority's Form W-3, (Use Most Recent W-3 Available 2016 or 2017) Transmittal of Wage and Tax Statements: \$2,629,249
- 3) Provide the number of regular voting members of the governing body: 7
- 4) Provide the number of alternate voting members of the governing body: 0
- 5) Did any person listed on Page N-4 have a family or business relationship with any other person listed on Page N-4 during the current fiscal year? No If "yes," attach a description of the relationship including the names of the individuals involved and their positions at the Authority.
- 6) Did all individuals that were required to file a Financial Disclosure Statement for the current fiscal year (Most Recent Filing that March 31. 2017 or 2018 deadline has passed 2017 or 2018) because of their relationship with the Authority file the form as required? (Checked to see if individuals actually filed at http://www.state.nj.us/dca/divisions/dlgs/resources/fds.html before answering)

 Yes If "no," provide a list of those individuals who failed to file a Financial Disclosure Statement and an explanation as to the reason for their failure to file.
- 7) Does the Authority have any amounts receivable from current or former commissioners, officers, key employees or highest compensated employees? No If "yes," attach a list of those individuals, their position, the amount receivable, and a description of the amount due to the Authority.
- 8) Was the Authority a party to a business transaction with one of the following parties:
 - a. A current or former commissioner, officer, key employee, or highest compensated employee? No
 - b. A family member of a current or former commissioner, officer, key employee, or highest compensated employee? **No**
 - c. An entity of which a current or former commissioner, officer, key employee, or highest compensated employee (or family member thereof) was an officer or direct or indirect owner? No If the answer to any of the above is "yes," attach a description of the transaction including the name of the commissioner, officer, key employee, or highest compensated employee (or family member thereof) of the Authority; the name of the entity and relationship to the individual or family member; the amount paid; and whether the transaction was subject to a competitive bid process.
- 9) Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract? A personal benefit contract is generally any life insurance, annuity, or endowment contract that benefits, directly or indirectly, the transferor, a member of the transferor's family, or any other person designated by the transferor. No If "yes," attach a description of the arrangement, the premiums paid, and indicate the beneficiary of the contract.

- 10) Explain the Authority's process for determining compensation for all persons listed on Page N-4. Include whether the Authority's process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. N/A Attach a narrative of your Authorities procedures for all employees.
- 11) Did the Authority pay for meals or catering during the current fiscal year? Yes Approximately \$75 is spend on sandwiches or pizza at the monthly board meetings. If "yes," attach a detailed list of all meals and/or catering invoices for the current fiscal year and provide an explanation for each expenditure listed.
- 12) Did the Authority pay for travel expenses for any employee or individual listed on Page N-4? Yes If "yes," attach a detailed list of all travel expenses for the current fiscal year and provide an explanation for each expenditure listed.
- 13) Did the Authority provide any of the following to or for a person listed on Page N-4 or any other employee of the Authority:
 - a. First class or charter travel No
 - b. Travel for companions No
 - c. Tax indemnification and gross-up payments No
 - d. Discretionary spending account No
 - e. Housing allowance or residence for personal use No
 - f. Payments for business use of personal residence No
 - g. Vehicle/auto allowance or vehicle for personal use Yes, see attached list
 - h. Health or social club dues or initiation fees No
 - i. Personal services (i.e.: maid, chauffeur, chef) No

If the answer to any of the above is "yes," attach a description of the transaction including the name and position of the individual and the amount expended.

- 14) Did the Authority follow a written policy regarding payment or reimbursement for expenses incurred by employees and/or commissioners during the course of Authority business and does that policy require substantiation of expenses through receipts or invoices prior to reimbursement? Yes If "no," attach an explanation of the Authority's process for reimbursing employees and commissioners for expenses. (If your authority does not allow for reimbursements indicate that in answer)
- 15) Did the Authority make any payments to current or former commissioners or employees for severance or termination? No If "yes," attach explanation including amount paid.
- 16) Did the Authority make any payments to current or former commissioners or employees that were contingent upon the performance of the Authority or that were considered discretionary bonuses? No If "yes," attach explanation including amount paid.
- 17) Did the Authority comply with its Continuing Disclosure Agreements for all debt issuances outstanding by submitting its audited annual financial statements, annual operating data, and notice of material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace Access (EMMA) as required? N/A If "no," attach a description of the Authority's plan to ensure compliance with its Continuing Disclosure Agreements in the future.
- 18) Did the Authority receive any notices from the Department of Housing and Urban Development or any other entity regarding maintenance or repairs required to the Authority's facilities to bring them into compliance with current regulations and standards that it has not yet taken action to remediate?
 No If "yes," attach explanation as to why the Authority has not yet undertaken the required maintenance or repairs and describe the Authority's plan to address the conditions identified.
- 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and Urban Development or any other entity due to noncompliance with current regulations? No If "yes," attach a description of the event or condition that resulted in the fine or assessment and indicate the amount of the fine or assessment.
- 20) Has the Authority been deemed "troubled" by the Department of Housing and Urban Development?

 No If "yes," attach an explanation of the reason the Authority was deemed "troubled" and describe the Authority's plan to address the conditions identified.

AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES, HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

Housing Authority of Gloucester County

FISCAL YEAR: FROM: January 1, 2018 TO: December 31, 2018

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority and any other public entities as defined below. Enter zero if no compensation was paid.
- List all of the Authority's key employees and highest compensated employees other than a commissioner or
 officer as defined below and amount of compensation from the Authority and any other public entities.
- 3) List all of the Authority's <u>former</u> officers, key employees and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- 4) List all of the Authority's <u>former</u> commissioners who received more than \$10,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- Commissioner: A member of the governing body of the authority with voting rights. Include alternates for purposes of this schedule.
- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial official as officers. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- **Key employee:** An employee or independent contractor of the authority (other than a commissioner or officer) who meets both of the following criteria:
 - a) The individual received reportable compensation from the authority and all other public entities in excess of \$150,000 for the most recent fiscal year completed; and
 - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- Highest compensated employee: One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's property. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable compensation: The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year. For example, for fiscal years ending December 31, 2018 Most recent available W-2 and 1099 should be used (2016 or 2017 Forms)(60 days prior to start of budget year is November 1, 2017, with 2016 being the most recent calendar year ended), and for fiscal years ending June 30, 2018, the calendar year 2017 W-2 and 1099 should be used (60 days prior to start of budget year is May 1, 2018, with 2017 being the most recent calendar year ended).
- Other Public Entity: Any municipality, county, local authority, fire district, or other government unit, regardless of whether it is related in any way to the Authority either by function or by physical location.

Housing Authority of Gloucester County

Attachment to Page N-3 (Page 1 of 2)

| 12) Travel for YE 2017 | | | | - | Charles | Amount |
|------------------------------------|---------------------|---------------------------|---|--------------|--------------|-------------|
| Travel Dates 1/7/2017 - 1/11/17 | Employee W. Bain | Position Chairman | Description | Date | Check # | Amount |
| 2/1/2021 2/22/21 | | | American Airlines | 1/25/2017 | CC | \$401.04 |
| | | | Meals for PHADA | 1/4/2017 | | |
| | | | Lodging for PHADA in Orlando, FL | 1/4/2017 | 202886 | \$1,273.50 |
| | | | Common Carrier/Taxi | | | \$263.00 |
| | | | Registration for PHADA | 11/21/2016 | 202790 | \$440.00 |
| | | | | | | \$2,802.54 |
| 1/7/2017 - 1/10/17 | K. Gober | Executive Director | TARREST AND PROCESS | 2/10/2017 | | \$367.39 |
| | | | American Airlines | 2/10/2017 | | |
| | | | Meals for PHADA Lodging for PHADA in | 1/4/2017 | | |
| | | | Orlando, FL | 2/ 1/ 202 | | |
| | | | Common Carrier/Taxi | 1/4/2017 | 20287 | \$107.80 |
| | | | Registration for PHADA | 11/21/2016 | | \$440.00 |
| | | | | 1/4/201 | 7 20287 | \$53.12 |
| | | | Travel Reimbursement | 1/4/2017 | 20207 | 333.12 |
| | | | | | | \$2,220.33 |
| 3/26/17 - 3/28/17 | K. Gober | Executive Director | | | | |
| | | | Meals for NAHRO in Washington, DC | 3/8/2017 | 7 20300 | 9 \$275.00 |
| | | | Common Carrier, Train, | 4/5/2017 | 7 20307 | \$98.86 |
| | | | Parking & Tolls Amtrak-National | 3/29/201 | 7 CC | \$91.00 |
| | | | Railroad Passenger Corporation | | | |
| | | | Registration for NAHRO | 1/11/201 | 7 20288 | 7 \$475.00 |
| | | | | | | \$939.86 |
| 2/25/47 2/20/47 | W. Bain | Chairman | | | | |
| 3/25/17 - 3/29/17 | W. Dalli | Chamilian | Lodging and Meals for NAHRO in Washington, | 3/8/201 | 7 20301 | 9 \$450.00 |
| | | | DC AmtrakNational | 3/29/201 | 7 CC | \$78.00 |
| | | | Railroad Passenger Corporation | | | |
| | | | Common Carrier | 4/24/201 | 7 Petty Cash | \$19.10 |
| | | | Registration for NAHRO | | | \$475.00 |
| | | | | | | \$1,022.10 |
| 4/5/17 - 4/7/17 | A. Asllanaj | MIS Director | | | | |
| 47170 V.1170 | | | Common Carrier, Train, Parking & Tolls | 4/19/201 | 7 20309 | \$200.00 |
| | | | Lodging and Meals for HUD training in | 3/8/201 | 7 20299 | 99 \$250.00 |
| | | | Jacksonville, FL Expedia - Flight and Hotel | 4/27/201 | 7 CC | \$1,040.02 |
| | | | | | | \$1,490.02 |
| | | | | Total Travel | for 2017 | \$8,474.85 |

13g) The following employees have use of a vehicle that they take home nightly due to the on call nature of their job.

| Employee | Position | Yearly Auto Allowance |
|------------|------------------------|-----------------------|
| S. Bennis | Congregate Corrdinator | \$379.00 |
| E. McGowan | Occupancy Specialist | \$928.00 |
| K. Gober | Executive Director | \$3,287.00 |
| P. Letiza | AHO Director | \$2,340.00 |

Authority Schedule of Commissioners, Officers, Key Employees, Highest Compensated Employees and Independent Contractors (Continued)

Housing Authority of Gloucester County December 31, 2018

9

For the Period January 1, 2018

| | | | | 9.0 | Position | | Rep | Reportable Compensation from Authority (W-2/1099) | (W-2/ 1099) | om Authority | | | | | | | | |
|------------------|---------------------|---------------|--------|-------|----------|-------|---|---|-------------|-----------------|----------------------------------|----------------|---------------------------------|--------------------|--------------|--------------|----------------------------------|--------------|
| | | | | | | | | | | | | | | | Average | | Estimated amount | |
| | | | | | , 11 | н | | | | Other (auto | Estimated | | | | Hours per | | of other | |
| | | | | | 0.16 | ghe | | | | allowance, | amount of other | | | | Week | | compensation from | |
| | | | C | , | | est (| | | | expense | compensation | | | | Dedicated to | Reportable | Other Public Entitles | |
| | | Average Hours | ****** | CY | | Con | | | | account, | from the | | Names of Other Public Entities | Positions held at | Positions at | Compensation | (health benefits, | Total |
| | | per Week | mi | | Em | | | | | payment in | Authority | Total | where individual is an Employee | Other Public | Other Public | from Other | pension, payment in Compensation | Compensation |
| | | Dedicated to | ssion | Offic | ploy | nsat | *************************************** | 11 | | lieu of health | lieu of health (health benefits, | 2 | or Men | Entities Listed in | w | | lieu of health | All Public |
| Name | Title | Position | ner | | ee | | | Stipend | Bonus E | benefits, etc.) | benefits, etc.) pension, etc.) | from Authority | (1) See note below | Column O | in Column O | (W-2/1099) | benefits, etc.) | Entities |
| 1 W. Bain | Chairman | 1 | × | | | | NONE | VE | | | | , | Gloucester County | Asst. Director | \$ 40 | 666'66 \$ | | \$ 99,999 |
| 2 D. Reed | Vice-Chairman | rd | × | | | | NONE | ZE | | | | 0 | O NONE | | | | | 0 |
| 3 S. Kintzing | Treasurer | 1 | × | | | | NON | VE | | | | O | O NONE | | | | | 0 |
| 4 B. Garozzo | Commissioner | 124 | × | | | | NON | AE. | | | | J | 0 NONE | | | | | 0 |
| 5 B. Purnell | Commissioner | 1 | × | | | | NONE | VE | | | | 3 | O NONE | | | | | 0 |
| 6 F. Smith | Commissioner | | × | | | | NONE | w Z | | | | J | 0 NONE | | | | | 0 |
| 7 J. Giovannetti | Commissioner | - | × | | | | NONE | W 2 | | | | J | 0 Paulsboro Board of Education | Athletic Director | 40 | 100,144 | | 100,144 |
| 8 G. Seeney | Director of Finance | 40 | 0 | × | | | s | 76,960 | | 5,000 | 5,400 | 0 87,360 | D NONE | | | | | 87,360 |
| 9 K. Gober | Executive Director | 40 | 40 X | × | × | | S | 125,000 | | 3,287 | 44,660 | 172,947 | 7 NONE | | | | | 172,947 |
| 10 C. Grupico | Finance Director | 40 | 0 | × | | × | S | 98,696 | | 0 | 27,095 | 5 125,791 | 1 NONE | | | | | 125,791 |
| 11 | | | | | | | | | | | | J | 0 | | | | | 0 |
| 12 | | | | | | | | | | | | 9 | 0 | | | | | 0 |
| 133 | | | | | | | | | | | | J | 0 | | | | | 0 |
| 14 | | | | | | | | | | | | J | 0 | | | | | 0 |
| 15 | | | | | | | | | | | | U | 0 | | | | | 0 |
| Total: | | | | | | | S | 300,656 \$ | , | \$ 8,287 | \$ 77,155 | 860'988 \$ 9 | - | | | \$ 200,143 | | \$ 586,241 |
| | | | | | | | | | | | | | | | | | | |

(1) Insert "None" in this column for each individual that does not hold a position with another Public Entity

Schedule of Health Benefits - Detailed Cost Analysis

December 31, 2018

5

Housing Authority of Gloucester County For the Period January 1, 2018

| | # of Covered Members (Medical & Rx) | Annual Cost Estimate per Employee Pronosed | Total Cost Estimate | # of Covered Members (Medical & Rx) | Annual Cost | Total Prior Year | Sincrease | % Increase |
|---|---|---|------------------------|---|--------------|--|------------|------------|
| | Proposed Budget | Budget | Budget | Current Year | Current Year | Cost | (Decrease) | (Decrease) |
| Artive Employees - Health Renefits - Annual Cost | | | | | | | | |
| Single Coverage | 15 | \$ 13,151 | \$ 197,269 | 15 | \$ 12,525 | \$ 187,875 | \$ 9,394 | 2.0% |
| Parent & Child | 12 | | 219,643 | 12 | | 209,184 | 10,459 | 5.0% |
| Employee & Spouse (or Partner) | | 18,304 | 146,429 | 80 | | 139,456 | 6,973 | 5.0% |
| Family | 17 | 42,075 | 715,267 | 17 | 40,071 | 681,207 | 34,060 | 2.0% |
| Employee Cost Sharing Contribution (enter as negative -) | | 12 | (103,068) | | 19 | (98,160) | (4,908) | 2.0% |
| Subtotal | 52 | | 1,175,540 | 52 | | 1,119,562 | 55,978 | 2.0% |
| Commissionars - Haalth Banafits - Annual Cost | | | | | | | | |
| Single Coverage | | | • | | | , | | #DIV/0! |
| Parent & Child | | | , | | | I) | Ē | #DIV/OI |
| Employee & Spouse (or Partner) | | | 9 | | | 9 | Ĭ | #DIV/0! |
| Family | | | - | | | • | Ì | #DIV/0! |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | | 1 | #DIV/0! |
| Subtotal | 0 | 0 3 4 5 | | 0 | 0 | 1 |) 1 | #DIV/0i |
| · · · · · · · · · · · · · · · · · · · | | | | | | をは、 | | |
| Retirees - Health Benefits - Annual Cost | | | | | | And the second s | | |
| Single Coverage | 9 | 12,180 | 73,080 | 9 | 11,600 | 009'69 | 3,480 | 2.0% |
| Parent & Child | | | 1 | | | 1 | 1 | #DIV/0! |
| Employee & Spouse (or Partner) | 8 | 12,180 | 97,440 | 80 | 11,600 | 92,800 | 4,640 | 2.0% |
| Family | | | | | | | E | #DIV/0! |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | 17 | | ĕ | #DIV/OI |
| Subtotal | 14 | | 170,520 | 14 | | 162,400 | 8,120 | 2.0% |
| 神経のないというないとなるないです。 | | | | | | | | |
| GRAND TOTAL | 99 | u | \$ 1,346,060 | 99 | | \$ 1,281,962 | \$ 64,098 | 2.0% |
| Is medical coverage provided by the SHBP (Yes or No)? (Place Answer in Box) | Answer in Box) | ٤ | No | Yes or No | | | | |
| Is prescription drug coverage provided by the SHBP (Yes or No)? (Place Answer in Box) | (Place Answer in Bo | | | Yes or No | | | | |

Note: Remember to Enter an amount in rows for Employee Cost Sharing

Schedule of Accumulated Liability for Compensated Absences

Housing Authority of Gloucester County

For the Period Jan

January 1, 2018

ţ

December 31, 2018

Complete the below table for the Authority's accrued liability for compensated absences.

Legal Basis for Benefit (check applicable items)

| Г | | | | T | 1 | *************************************** | ſ | T | | | |
|----------------------------|---|---------------------------------------|--|---|-------|---|---|---|------|---|---------|
| וב וובוווא | ladividual Employment Agreement | | A Committee of the Comm | | | | | | | | |
| ייבממ | Resolution | | | | | | | | | | |
| (cileck applicable itelia) | Approved Labor Agreement | | | | | phonocontains | | | | š | |
| | Dollar Value of Accrued Compensated Absence Liability | \$ 193,110 X | | | | | | | | | |
| 6 | Gross Days of Accumulated Compensated Absences at beginning of Current Year | | | | | | | | | | 20-0000 |
| | Individuals Eligible for Benefit | All Eligible Employees (see attached) | | | | | | | | | |

193,110 Total liability for accumulated compensated absences at beginning of current year \$ The total Amount Should agree to most recently issued audit report for the Authority

Page N-6

HOUSING AUTHORITY OF GLOUCESTER COUNTY COMPENSATED ABSENCES

FOR THE PERIOD ENDING: DECEMBER 31, 2016

| 1 by my + n. | ЕМР | TOTAL (| | EMP | TOTAL |
|----------------|----------|-----------|----------------|-----|---|
| NAME | NO. | ACCRUED | NAME | NO | ACCRUED |
| | 00000000 | | | | 8 (6 (6 (6 m o 18 p %) 4 % 5000 (1 m o 18 m o |
| ASLLANAJ, A. | 558 | 7,478.40 | JONES, R. | 572 | 554.69 |
| BARNES, S. | 519 | 540.39 | KAMINSKI, J. | 589 | 1,514.14 |
| BARTHELD, W. | 592 | 0.00 | KELLEY, H. | 176 | 6,644.77 |
| BENNIS, S. | 359 | 8,119.58 | LAINE, J. | 597 | 1,357.62 |
| BERNARDINI, R. | 554 | 5,734.06 | LANDRUM, S. | 607 | 177.82 |
| BLAIR, E. | 283 | 5,053.20 | LAW, T. | 538 | 1,902.00 |
| BUNDY, J. | 566 | 322.58 | LETIZIA, P. | 583 | 5,513.53 |
| BURNS, B. | 543 | 253.96 | LITTLE, S. | 498 | 600.63 |
| BUTLER, L. | 551 | 4,653.49 | MALINAK,E. | 488 | 3,099.37 |
| CAMA, J. | 550 | 1,440.35 | MASON, E. | 400 | 7,852.24 |
| CLEMENT, I. | 593 | 543.12 | мссомв, ѕ. | 599 | 592.38 |
| CORLISS, D. | 513 | 5,245.76 | McGOWAN, E | 486 | 1,684.83 |
| CORLISS, D. | 606 | 338.60 | MCINTYRE, J. | 605 | 310.48 |
| COX, M. | 512 | 2,913.02 | MILLER, M. | 484 | 66.08 |
| DAVILA, S. | 596 | 703.97 | MILLS, B. | 602 | 69.47 |
| DELEANDRO, R. | 598 | 612.66 | MORELLI, J. | 482 | 774.95 |
| DI VIETRO, K. | 431 | 4,703.93 | MORTIMER,E | 480 | 0.00 |
| DIEHLMAN, L. | 603 | 120.20 | NEBEL, J. | 433 | 324.84 |
| DORIA, D. | 574 | 0.00 | NICHOLSON, B. | 579 | 1,125.80 |
| EVERLY,L. | 446 | 3,295.17 | OFFENBACKER, F | 581 | 1,941.63 |
| FAULKNER, H. | 423 | 5,016.61 | OLSEN, A. | 389 | 2,787.70 |
| FEWKES, F. | 556 | 2,132.46 | ORTIZ, E. | 561 | 5,049.01 |
| FISHER, H. | 600 | 0.00 | ďeπz,u//∑ | 573 | 68.85 |
| FISHER W. | 015 | 0.00 | PETROSKI, C. | 382 | 644.35 |
| FLINN, W. | 434 | 5,482.22 | RASMUS, J. | 591 | 817.59 |
| FREER,J | 425 | 1,394.89 | ROBERTS,P. | 448 | 898.46 |
| FREIJOMIL, F. | 604 | 751.90 | ROJAS, N. | 568 | 1,115.43 |
| FREKOT, J. | 577 | 2,293.28 | ROSARIO, K. | 552 | 1,322.14 |
| GALLAGHER, D. | 517 | 1,563.62 | RUMAKER, D. | 576 | 0.00 |
| GIBBS, G. | 542 | 0.00 | RUMAKER,M. | 337 | 0.00 |
| GOBER, K. | 357 | 20,020.39 | SCAFIDE, R. | 553 | 2,681.04 |
| GRUPICO, C. | 318 | 35,050.32 | SEENEY, G. | 571 | 579.93 |
| HAMPTON, B. | 362 | 1,810.33 | THOMAS, N. | 588 | 0.00 |
| HARGROVE, M. | 594 | 370.49 | TRAVIS, C. | 578 | 418.41 |
| HARTMANN,R. | 452 | 1,812.92 | VAZQUEZ, M. | 549 | 1,838.61 |
| HILES, B. | 503 | 2,893.80 | ZIEGER, J. | 332 | 6,115.54 |
| HOLMAN, A. | 601 | 0.00 | | | |
| HUDMAN, S | 351 | 0.00 | | | 193,110.00 |

Schedule of Shared Service Agreements

Housing Authority of Gloucester County January 1, 2018

For the Period

Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services.

December 31, 2018

| Comments (Enter more specifics if Effective Agreement Paid from Type of Shared Service Provided Authority | | | | If No Shared Services X this Box |
|---|--|--|--|----------------------------------|
| Name of Entity Receiving Service Type of Share | | | | |
| Name of Entity Providing Service | | | | |

2018 HOUSING AUTHORITY BUDGET

Financial Schedules Section

SUMMARY

Housing Authority of Gloucester County January 1, 2018 to December 31, 2018 For the Period

| | | FY 2 | FY 2018 Proposed Budget | Budaet | | FY 2017 Adopted Budget | \$ Increase (Decrease) Proposed vs. Adopted | % Increase (Decrease) Proposed vs. Adopted |
|---|------------------------------|-------------|-------------------------|----------------|-------------------------|---------------------------|--|---|
| | Public Housing Management | Section 8 | Housing Voucher | Other Programs | Total All Operations | Total All Operations | All Operations All Operations | All Operations |
| REVENUES | | | | | | | | |
| Total Operating Revenues | \$ 2,210,075 | · • | . \$ 17,250,666 | \$ 852,816 | \$ 20,313,557 | \$ 21,870,300 | \$ (1,556,743) | -7.1% |
| Total Non-Operating Revenues | 7,240 | | 1,234 | 1,659 | 10,133 | 1,900 | 8,233 | 433.3% |
| Total Anticipated Revenues | 2,217,315 | | 17,251,900 | 854,475 | 20,323,690 | 21,872,200 | (1,548,510) | -7.1% |
| APPROPRIATIONS | | | | | | | | |
| Total Administration | 1,756,032 | 21 | 1,737,748 | 834,440 | 4,328,220 | 3,544,900 | 783,320 | 22.1% |
| Total Cost of Providing Services | 1,339,696 | 24 · | 16,028,402 | 492,680 | 17,860,778 | 19,288,200 | (1,427,422) | -7.4% |
| Total Principal Payments on Debt Service in Lieu of Depreciation | XXXXXXXXXX XXXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | 21 | | 1 | #DIV/0! |
| Total Operating Appropriations | 3,095,728 | | 17,766,150 | 1,327,120 | 22,188,998 | 22,833,100 | (644,102) | -2.8% |
| Total Interest Payments on Debt Total Other Non-Operating Appropriations | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | 3 7 | , , | ı | #DIV/0! |
| Total Non-Operating Appropriations | ٠ | | | • | | 36. | a. | #DIV/01 |
| Accumulated Deficit | | | | | | | £ . | #DIV/0I |
| Total Appropriations and Accumulated Deficit | 3,095,728 | · | 17,766,150 | 1,327,120 | 22,188,998 | 22,833,100 | (644,102) | -2.8% |
| Less: Total Unrestricted Net Position Utilized | 878,413 | | 514,250 | 472,645 | 1,865,308 | 006'096 | 904,408 | 94.1% |
| Net Total Appropriations | 2,217,315 | | 17,251,900 | 854,475 | 20,323,690 | 21,872,200 | (1,548,510) | -7.1% |
| ANTICIPATED SURPLUS (DEFICIT) | \$ | \$ | \$ | \$ | \$ | \$ | \$ | #DIV/01 |

Revenue Schedule

Housing Authority of Gloucester County January 1, 2018 to

For the Period

December 31, 2018

\$ Increase

% Increase

| | | | | | | FY 2017 Adopted | (Decrease) Proposed vs. | (Decrease) Proposed vs. |
|---|---|-----------|--|---|-------------------------|--|---|----------------------------|
| | | FY 2018 | 3 Proposed E | Budget | | Budget | Adopted | Adopted |
| 1.6 | Public Housing Management | Section 8 | Housing Voucher | Other Programs | Total All Operations | Total All Operations | All Operations | All Operation |
| OPERATING REVENUES | Taloung Berneric | | | | <u> </u> | | | |
| Rental Fees | | | | | | | | |
| Homebuyers' Monthly Payments | *************************************** | | Market and the second s | | \$ | \$ - | \$. | #DIV/0! |
| Dwelling Rental | 842391 | | | 129780 | 972,171 | 1,008,400 | (36,229) | |
| Excess Utilities | | | | | | | 8 | #DIV/0! |
| Non-Dwelling Rental | 59785 | | | 725 | 60,510 | 55,100 | 5,410 | 9.8 |
| HUD Operating Subsidy | 767000 | | | | 767,000 | 918,000 | (151,000) | -16.4 |
| New Construction - Acc Section 8 | 70.000 | | | | 5. | 2 | - | #DIV/0! |
| | | | 17239968 | | 17,239,968 | 18,702,900 | (1,462,932) | -7.1 |
| Voucher - Acc Housing Voucher | 1,669,176 | | 17,239,968 | 130,505 | 19,039,649 | 20,684,400 | (1,644,751) | -8. |
| Total Rental Fees | 1,003,170 | | 17,233,300 | | | Andrew Company of the | | |
| Other Operating Revenues (List) | 404000 | | | 203956 | 698,764 | 645,000 | 53,764 | 8. |
| Management Fees | 494808 | | | 84410 | 84,410 | 82,700 | 1,710 | 2. |
| Congregate Services | | | | 183500 | 183,500 | 195,000 | (11,500) | -5. |
| Congregate Grant | 22072 | | | 103300 | 33,972 | 36,000 | (2,028 | |
| Capital Grant Management Fees | 33972 | | | 120000 | 120,000 | 100,000 | 20,000 | 20. |
| TBRA, County HOME Funds | | | | 130445 | 130,445 | 125,000 | 5,445 | 4 |
| ROSS & FSS Grants | 92792 | | 10500 | 130445 | 22,817 | 2,200 | 20,617 | 937 |
| Other Fees & Income | 12119 | | 10698 | | 22,017 | 2,200 | 20,017 | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | | 10 | | |
| Type in (Grant, Other Rev) | | | | | | 17.1 | | |
| Type in (Grant, Other Rev) | | | | | | | | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | - | 1.0 | | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | - | | | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | 920 | | | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | 14.0 | | | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | | | 10* | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | ** | | | |
| Type in (Grant, Other Rev) | | | | | 7.81 | 80 | | #DIV/01 |
| Type in (Grant, Other Rev) | | | | | : ** | | 13 | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | 191 | (6) | | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | | | | #DIV/01 |
| Total Other Revenue | 540,899 | | 10,698 | 722,311 | 1,273,908 | 1,185,900 | 88,008 | milde |
| Total Operating Revenues | 2,210,075 | - | 17,250,666 | 852,816 | 20,313,557 | 21,870,300 | (1,556,743 | -7 |
| NON-OPERATING REVENUES | | | | | | | | |
| Other Non-Operating Revenues (List) | | | | | 7 | | | |
| Type in | | | | | - | 5 | | #DIV/0 |
| Type in | | | | | - | * | | #DIV/O |
| Type in | | | | | - | * | | #DIV/0 |
| Type in | | | | | ž. | * | | #DIV/0 |
| Type in | | | | | 5 | - | | #DIV/O |
| Type in | | | Committee of the commit | | - | * | | #DIV/0 |
| Total Other Non-Operating Revenue | | - | - | * | - | | *************************************** | #DIV/0 |
| interest on Investments & Deposits (List) | ************************************** | | | | | | | |
| Interest Earned | 7,240 | | 1,234 | 1,659 | 10,133 | 1,900 | 8,233 | |
| Penalties | 58748 | | - Ba | | 111111 | | | #DIV/0 |
| Other | | | | CONTROL OF STREET AND | - | * | *************************************** | #DIV/0 |
| Total Interest | 7,240 | | 1,234 | 1,659 | 10,133 | 1,900 | 8,23 | 3 433 |
| Total Non-Operating Revenues | 7,240 | | | 1,659 | 10,133 | 1,900 | 8,23 | MENUNA, |
| TOTAL ANTICIPATED REVENUES | \$ 2,217,315 | \$ ~ | | \$ 854,475 | \$ 20,323,690 | \$ 21,872,200 | \$ (1,548,51 | 0) -7 |

Prior Year Adopted Revenue Schedule

Housing Authority of Gloucester County

| | | FY 20 | 17 Adopted Bud | iget | Total All |
|-------------------------------------|------------------------------|---|--------------------|--|------------|
| | Public Housing Management | Section 8 | Housing Voucher | Other Programs | Operations |
| OPERATING REVENUES | Management | Sections | 70401101 | | |
| Rental Fees | | | | | |
| | | | | | \$ - |
| Homebuyers' Monthly Payments | 882,600 | | | 125,800 | 1,008,400 |
| Dwelling Rental | 882,000 | | | 220,000 | - |
| Excess Utilities | 55.400 | | | | 55,100 |
| Non-Dwelling Rental | 55,100 | | | | 918,000 |
| HUD Operating Subsidy | 918,000 | | | | 510,000 |
| New Construction - Acc Section 8 | | | 18,568,000 | 134,900 | 18,702,900 |
| Voucher - Acc Housing Voucher | 4.055.700 | | | 260,700 | 20,684,400 |
| Total Rental Fees | 1,855,700 | - | 18,568,000 | 260,700 | 20,084,400 |
| Other Revenue (List) | | | | 200.400 | C4F 000 |
| Management Fees | 356900 | | | 288,100 | 645,000 |
| Congregate Services | | | | 82,700 | 82,700 |
| Congregate Grant | | | | 195,000 | 195,000 |
| Capital Grant Management Fees | 36000 | | | | 36,000 |
| TBRA, County HOME Funds | | | | 100,000 | 100,000 |
| ROSS & FSS Grants | * | | | 125,000 | 125,000 |
| Other Fees & Income | 2200 | | | | 2,200 |
| Type in (Grant, Other Rev) | | | | | |
| Type in (Grant, Other Rev) | | | | | |
| Type in (Grant, Other Rev) | | | | | - |
| Type in (Grant, Other Rev) | | | | | |
| Type in (Grant, Other Rev) | | | | | |
| Type in (Grant, Other Rev) | | | | | |
| Type in (Grant, Other Rev) | | | | | |
| Type in (Grant, Other Rev) | | | | | |
| Type in (Grant, Other Rev) | | | | | |
| Type in (Grant, Other Rev) | | | | | |
| Type in (Grant, Other Rev) | | | | | |
| Type in (Grant, Other Rev) | | | | | |
| Type in (Grant, Other Rev) | | | | | |
| Total Other Revenue | 395,100 | | - | 790,800 | 1,185,900 |
| Total Operating Revenues | 2,250,800 | _ | 18,568,000 | 1,051,500 | 21,870,30 |
| NON-OPERATING REVENUES | | *************************************** | | | |
| Other Non-Operating Revenues (List) | | | | | |
| Type in | | | | AND THE PROPERTY OF THE PROPER | |
| Type in | | | | | |
| Type in | | | | | |
| Type in | | | | | |
| Type in | | | | | |
| Type in | | | | | |
| | - | | | | |
| Other Non-Operating Revenues | | | | | |
| Interest on Investments & Deposits | 600 | | 200 | 1,100 | 1,90 |
| Interest Earned | 000 | | 200 | ,200 | 1 |
| | | | | | |
| Penalties | | | | | |
| Other | 600 | | 200 | 1 100 | 1 90 |
| | 600 | _ | 200 | | A |

Appropriations Schedule

Housing Authority of Gloucester County

For the Period

January 1, 2018

to

December 31, 2018

\$ Increase

% Increase

| | | FY | 2018 Proposi | ed Budaet | | FY 2017 Adopted Budget | \$ Increase (Decrease) Proposed vs. Adopted | % Increase (Decrease) Proposed vs. Adopted |
|---|----------------|------------|--------------|----------------|------------------|---------------------------|--|---|
| | Public Housing | | Housing | .u buuget | Total All | Total All | | 1872 |
| | Management | Section 8 | Voucher | Other Programs | Operations | Operations | All Operations | All Operations |
| OPERATING APPROPRIATIONS | | | | | | | | |
| Administration | | | | | | S | | |
| Salary & Wages | 525,147 | | 777,054 | 215,916 | | \$ 1,471,500 | \$ 46,617 | 3.2% |
| Fringe Benefits | 795,100 | | 738,200 | 375,000 | 1,908,300 | 1,324,300 | 584,000 | 44.1% |
| Legal | 28,657 | | 6,864 | 44,481 | 80,002 | 78,900 | 1,102 | 1.4% |
| Staff Training | 4,605 | | 2,856 | 16,688 | 24,149 | 6,300 | 17,849 | 283.3% |
| Travel | 10,369 | | 3,741 | 17,638 | 31,748 | 19,400 | 12,348 | 63.6% |
| Accounting Fees | 4,320 | | 6,560 | 1,120 | 12,000 | 3.E. | 12,000 | #D(V/0! |
| Auditing Fees | 14,400 | | 21,800 | 3,700 | 39,900 | 39,900 | | 0.0% |
| Miscellaneous Administration* | 373,434 | _ | 180,673 | 159,897 | 714,004 | 604,600 | 109,404 | 18.1% |
| Total Administration | 1,756,032 | | 1,737,748 | 834,440 | 4,328,220 | 3,544,900 | 783,320 | 22.1% |
| Cost of Providing Services | | | | | | | | |
| Salary & Wages - Tenant Services | 46,817 | | | 162,863 | 209,680 | 211,100 | (1,420) | -0.7% |
| Salary & Wages - Maintenance & Operation | 264,987 | | | 16,001 | 280,988 | 323,800 | (42,812) | -13.2% |
| Salary & Wages - Protective Services | | | | | 12 | 7.2 | S-2 | #DIV/01 |
| Salary & Wages - Utility Labor | | | | | = | 5₩1 | | #DIV/0! |
| Fringe Benefits | | | | | | 481,700 | (481,700) | -100.0% |
| Tenant Services | 7,701 | | | 72,880 | 80,581 | 68,700 | 11,881 | 17.3% |
| Utilities | 365,461 | | | 14,852 | 380,313 | 343,200 | 37,113 | 10.8% |
| Maintenance & Operation | 230,103 | | | 32,835 | 262,938 | 187,300 | 75,638 | 40.4% |
| Protective Services | 161,334 | | | | 161,334 | 154,000 | 7,334 | 4.8% |
| Insurance | 168,148 | | 99,642 | 50,218 | 318,008 | 265,500 | 52,508 | 19.8% |
| Payment in Lieu of Taxes (PILOT) | 47,693 | | | 11,493 | 59,186 | 66,600 | (7,414) | -11.1% |
| Terminal Leave Payments | | | | | | | - | #DIV/OI |
| Collection Losses | 21,803 | | | 1,913 | 23,716 | 7 . 6 | 23,716 | #DIV/01 |
| Other General Expense | | | | 500 | 500 | 500 | 100000000000000000000000000000000000000 | 0.0% |
| Rents | | | 15,926,352 | 92,703 | 16,019,055 | 17,185,800 | (1,166,745) | -6.8% |
| Extraordinary Maintenance | 18,462 | | | 59099453440 | 18,462 | • | 18,462 | #DIV/0! |
| Replacement of Non-Expendible Equipment | 7,187 | | 2,408 | 29,855 | 39,450 | * | 39,450 | #DIV/OI |
| Property Betterment/Additions | 1 | | | 6,567 | 6,567 | . • | 6,567 | #DIV/01 |
| Miscellaneous COPS* | | | | | | 40.000.000 | (4.427.422) | #DIV/01 |
| Total Cost of Providing Services | 1,339,696 | \ | 16,028,402 | 492,680 | 17,860,778 | 19,288,200 | (1,427,422) | -7.4% |
| Total Principal Payments on Debt Service in Lieu of | | Managana | 100000000000 | MANAMANAMA | | | | #D(V/01 |
| Depreciation | | XXXXXXXXXX | | 1,327,120 | 22,188,998 | 22,833,100 | (644,102) | -2.8% |
| Total Operating Appropriations | 3,095,728 | <u>-</u> | 17,766,150 | 1,327,120 | 22,188,998 | 22,833,100 | (044,102) | -2.676 |
| NON-OPERATING APPROPRIATIONS | xxxxxxxxxx | VVVVVVVVVV | vvvvvvvvv | XXXXXXXXXX | 2 | 20 | 2 | #DIV/01 |
| Total Interest Payments on Debt | ****** | ***** | ****** | ******* | | | 1. | #DIV/01 |
| Operations & Maintenance Reserve | | | | | | | | #DIV/01 |
| Renewal & Replacement Reserve | | | | 1 | | | | #DIV/01 |
| Municipality/County Appropriation Other Reserves | Į. | | | 1 | | | | #DIV/01 |
| | | 7-1 | | | | | | #DIV/01 |
| Total Non-Operating Appropriations TOTAL APPROPRIATIONS | 3,095,728 | | 17,766,150 | 1,327,120 | 22,188,998 | 22,833,100 | (644,102) | -2.8% |
| ACCUMULATED DEFICIT | 3,033,728 | | 17,766,130 | 1,327,120 | 22,186,558 | 22,833,100 | (044,102) | #DIV/01 |
| TOTAL APPROPRIATIONS & ACCUMULATED | | | | | | | | #B11/01 |
| DEFICIT | 3,095,728 | 42 | 17,766,150 | 1,327,120 | 22,188,998 | 22,833,100 | (644, 102) | -2.8% |
| | 3,093,728 | | 17,700,130 | 1,327,120 | 22,100,330 | 22,033,100 | (044,102) | 2.076 |
| UNRESTRICTED NET POSITION UTILIZED | | | 7=0 | - | T _G , | | _ | #DIV/0! |
| Municipality/County Appropriation Other | 878,413 | | 514,250 | 472,645 | 1,865,308 | 960,900 | 904,408 | 94.1% |
| Total Unrestricted Net Position Utilized | 878,413 | P. • | 514,250 | 472,645 | 1,865,308 | 960,900 | 904,408 | 94.1% |
| TOTAL NET APPROPRIATIONS | \$ 2,217,315 | | | | | \$ 21,872,200 | \$ (1,548,510) | -7.1% |
| TOTAL BET PERHOLINGHOUS | 4 5/51/1919 | | ÷ 21,232,300 | | 20,020,000 | 22,012,200 | 7 (-,5-0,510) | |

^{*} Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations

\$ 154,786.40 \$

- \$ 888,307.50 \$ 66,356.00 \$ 1,109,449.90

Prior Year Adopted Appropriations Schedule

Housing Authority of Gloucester County

| | | FY | 2017 Adopted Budge | et | |
|--|----------------|--|---|----------------|---|
| | Public Housing | tillen and a second of the comment o | | | Total All |
| | Management | Section 8 | Housing Voucher | Other Programs | Operations |
| OPERATING APPROPRIATIONS | | , | | | |
| Administration | | | | | |
| Salary & Wages | \$ 483,300 | | \$ 720,000 | 1953 | |
| Fringe Benefits | 434,900 | | 648,000 | 241,400 | 1,324,300 |
| Legal | 23,100 | | 8,300 | 47,500 | 78,900 |
| Staff Training | 1,500 | * | 2,300 | 2,500 | 6,300 |
| Travel | 7,500 | | 1,400 | 10,500 | 19,400 |
| Accounting Fees | | | | | 20 10000100 20 10000100 |
| Auditing Fees | 14,400 | | 20,000 | 5,500 | 39,900 |
| Miscellaneous Administration* | 346,900 | | 128,600 | 129,100 | 604,600 |
| Total Administration | 1,311,600 | - | 1,528,600 | 704,700 | 3,544,900 |
| Cost of Providing Services | | <u> en </u> | | | ACHARACTURA DE LA SALTA DE LA CARACTURA DE LA |
| Salary & Wages - Tenant Services | 48,000 | | | 163,100 | 211,100 |
| Salary & Wages - Herian Services Salary & Wages - Maintenance & Operation | 307,100 | | | 16,700 | 323,800 |
| | 30.,200 | | | | - |
| Salary & Wages - Protective Services | | | | | |
| Salary & Wages - Utility Labor | 319,800 | | | 161,900 | 481,700 |
| Fringe Benefits | 6,600 | | | 62,100 | 68,700 |
| Tenant Services | 327,200 | | | 16,000 | 343,200 |
| Utilities | 175,400 | | | 11,900 | 187,300 |
| Maintenance & Operation | 154,000 | | | | 154,000 |
| Protective Services | | | 80,000 | 39,200 | 265,500 |
| Insurance | 146,300 | | 80,000 | 11,000 | 66,600 |
| Payment in Lieu of Taxes (PILOT) | 55,600 | | | / | 2 |
| Terminal Leave Payments | | | | - | .=0 |
| Collection Losses | | | | 500 | 500 |
| Other General Expense | | | 16,977,000 | 208,800 | 17,185,800 |
| Rents | | | 10,577,000 | 200,000 | |
| Extraordinary Maintenance | | | | 1 | - |
| Replacement of Non-Expendible Equipment | | | | | |
| Property Betterment/Additions | | | | | |
| Miscellaneous COPS* | 1.510.000 | | 17,057,000 | 691,200 | 19,288,200 |
| Total Cost of Providing Services | 1,540,000 | | 17,057,000 | 031,200 | 13,200,200 |
| Total Principal Payments on Debt Service in Lieu o |)† | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | VVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVV | XXXXXXXXXXXXX | - |
| Depreciation | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXXXXX | 1,395,900 | 22,833,100 |
| Total Operating Appropriations | 2,851,600 | / | 18,585,600 | 1,353,300 | 22,000,200 |
| NON-OPERATING APPROPRIATIONS | | MANAMANAMANAMANA | vvvvvvvvvvvvv | XXXXXXXXXXXXX | - |
| Total Interest Payments on Debt | XXXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXX | AAAAAAAAAAAAA | |
| Operations & Maintenance Reserve | | | | | |
| Renewal & Replacement Reserve | | | | | |
| Municipality/County Appropriation | | | | | |
| Other Reserves | | | | | |
| Total Non-Operating Appropriations | - | - | 10.505.500 | 1 205 000 | 22,833,100 |
| TOTAL APPROPRIATIONS | 2,851,600 | | 18,585,600 | 1,395,900 | 22,055,100 |
| ACCUMULATED DEFICIT | | | | | |
| TOTAL APPROPRIATIONS & ACCUMULATED | | | NO SHOW YOU | | 22 222 100 |
| DEFICIT | 2,851,600 | | 18,585,600 | 1,395,900 | 22,833,100 |
| UNRESTRICTED NET POSITION UTILIZED | | | | | |
| Municipality/County Appropriation | - | | | | - |
| Other | 600,200 | | 17,400 | 343,300 | 960,900 |
| Total Unrestricted Net Position Utilized | 600,200 | | | | 960,900 |
| TOTAL NET APPROPRIATIONS | \$ 2,251,400 | \$ - | \$ 18,568,200 | \$ 1,052,600 | \$ 21,872,200 |

^{*} Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ 142,580.00 \$ - \$ 929,280.00 \$ 69,795.00 \$ 1,141,655.00

Debt Service Schedule - Principal

Debt Service Schedule - Interest

Housing Authority of Gloucester County

| | | Total Interest | Payments | ter Outstanding | | | 9 | 1 | 1 | | · \$ · | |
|-------------------------------------|-----------------------|----------------|--------------------|-----------------|--|--------------------|--------------------|--------------------|----------------|-------------------|--------------|---|
| | | | | Thereafter | | | | | i, | | \$ - | |
| | | | | 2023 | | | | | | | \$ | |
| | | | | 2022 | | | | | ı | | , | |
| | , | | | 2021 | | | | | £ | | \$ - | |
| | Fiscal Year Ending in | | | 2020 | | | | | ı | | \$ - | |
| | Fisca | | | | office many parties and begin to previous analysis of present of the present of t | | | | | | \$ - | |
| 0 | | | | 2019 | | | | | | | \$ | |
| | | Proposed | Budget Year | 2018 | | | | | 1 | | \$ | |
| × | | | Adopted Budget | Year 2017 | | | | | 34 | | · • | |
| If Authority has no debt X this box | | | | | Type in Issue Name | Type in Issue Name | Type in Issue Name | Type in Issue Name | TOTAL INTEREST | LESS: HUD SUBSIDY | NET INTEREST | * |

Net Position Reconciliation

Housing Authority of Gloucester County

For the Period

January 1, 2018

December 31, 2018 to

FY 2018 Proposed Budget

Housing Voucher

Public Housing

Management

Section 8

TOTAL NET POSITION BEGINNING OF CURRENT YEAR (1)

Less: Invested in Capital Assets, Net of Related Debt (1)

Less: Restricted for Debt Service Reserve (1)

Less: Other Restricted Net Position (1)

Total Unrestricted Net Position (1)

(7,225,751)

656,762

(4,831,266)44,955

(3,051,247)

44,955

1,821,037 9,001,833

732,440 1,389,202

Operations Total All

Other Programs

\$ (4,786,311)

5,218,146

8,269,393

Less: Designated for Non-Operating Improvements & Repairs

Less: Designated for Rate Stabilization

Less: Other Designated by Resolution

Plus: Accrued Unfunded Pension Liability (1)

Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)

Plus: Estimated Income (Loss) on Current Year Operations (2)

Plus: Other Adjustments (attach schedule)

| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET | 77 | 1,255,625 | t | 135,700 | 1,269,405 | 2,660,730 |
|---|----|------------|------|--------------|------------|--------------------|
| Unrestricted Net Position Utilized to Balance Proposed Budget | | 878,413 | 1 | 514,250 | 472,645 | 1,865,308 |
| Unrestricted Net Position Utilized in Proposed Capital Budget | | ì | , | 1 | | Ü |
| Appropriation to Municipality/County (3) | | ı | 1 | | 5 | £. |
| Total Unrestricted Net Position Utilized in Proposed Budget | | 878,413 | Ţ | 514,250 | 472,645 | 1,865,308 |
| PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR | | | | | | |
| (4) | \$ | 377,212 \$ | \$ - | (378,550) \$ | \$ 092,967 | 796,760 \$ 795,422 |

(1,887,601)

(474,253)

(524,637)

(888,711)

6,430,489 5,343,593

1,086,896

2,745,802 2,745,802

2,597,792 2,597,792

PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YE Total Unrestricted Net Position Utilized in Proposed Budget Appropriation to Municipality/County (3) 4

(1) Total of all operations for this line item must agree to audited financial statements.

(2) Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

(3) Amount may not exceed 5% of total operating appropriations. See calculation below.

888,308 154,786 \$ Maximum Allowable Appropriation to Municipality/County

(4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit, including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

1,109,450

S

998,399

2018

Housing Authority of Gloucester County

HOUSING AUTHORITY CAPITAL BUDGET/ PROGRAM

2018 CERTIFICATION OF HOUSING AUTHORITY CAPITAL BUDGET/PROGRAM

Housing Authority of Gloucester County

| F | ISCAL YEAR: | FROM: | January 1, 2018 | TO: | December 31, 2018 |
|---------------------------------------|-----------------------------------|--------------|----------------------|--|---|
| is a true copy of the | Capital Budget/Fine governing boo | Program app | roved, pursuant to | N.J.A. | et/Program annexed hereto C. 5:31-2.2, along with the ester County, on the 25th |
| | | | OR | | |
| County have elected N.J.A.C. 5:31-2.2 | NOT to adopt a | Capital Bud | get /Program for the | Housing afores | ng Authority of Gloucester said fiscal year, pursuant to |
| Officer's Sign | nature: | Sembel | Lilur | e (temperal) and hardware straight figure of the | |
| Name: | | erly Gober | 7 | | |
| Title: | Execu | tive Directo | Г | | |
| Address: | 100 Pe | op Moylan I | Blvd., Deptford, NJ | 08096 | |
| Phone Numb | er: 856-8- x 215 | 45-4959 | Fax Number | : 8 | 56-384-9044 |
| E-mail addre | ss kogbe | r@hagc.org | | | |
| | | | | | |

2018 CAPITAL BUDGET/PROGRAM MESSAGE

Housing Authority of Gloucester County

FISCAL YEAR: FROM: January 1, 2018 TO: December 31, 2018

This section is included in the Capital Budget pursuant to N.J.A.C. 5:31-2. It does not in itself confer any authorization to raise or expend funds. Rather, it is a document used as part of the Housing Authority's planning and management system. Specific authorization to spend funds for purposes described in this section must be granted elsewhere, by a separate financing agreement, security agreement, by resolution appropriating funds from the Renewal and Replacement Reserve, or other lawful means.

| 1. | Has the | e Capital | Budget/Pro | ogram beer | prepared | in | consul | tation w | ith or | reviewed | by, the | local | and |
|----|----------|-------------|-------------|------------|------------|----|--------|----------|--------|-----------|----------|--------|-----|
| | county | planning | board(s), | governing | body(ies), | or | other | affected | l gove | ernmental | entity(i | es) of | the |
| | jurisdic | ction(s) se | rved by the | Housing A | authority? | | | | | | | | |

Yes

2. Has each capital project/project financing been developed from a specific plan or report and have the full life cycle costs of each been calculated?

No

3. Has the Housing Authority prepared a long-term (10-20 years) infrastructure needs assessment?

No

4. Are any of the capital projects/project financings being undertaken in a community that has a State Plan designated center? If so, please describe the relationship of same to the center's goals and objectives.

No

5. Describe the impact on the schedule of rents and/or user charges if the proposed capital projects are undertaken. Indicate the impact on current and future year's schedules.

N/A

6. Have the projects been reviewed and approved by HUD?

Yes

Add additional sheets if necessary.

Proposed Capital Budget

Housing Authority of Gloucester County

For the Period

January 1, 2018

to

December 31, 2018

| | | | Funding Sources | | | | | | | | |
|-------------------------------|--|------------|--|---|---|--|--|--|--|--|--|
| | | | Not seem on a common to the seem of the se | Renewal & | | | | | | | |
| | Estim | ated Total | Unrestricted Net | Replacement | Debt | | Other | | | | |
| | | Cost | Position Utilized | Reserve | Authorization | Capital Grants | Sources | | | | |
| Public Housing Management | \$600mmetriconmissionicon | | | | | | | | | | |
| 204-1, Scattered-Site | \$ | 147,748 | | | | \$ 147,748 | | | | | |
| Carino Park | | 85,000 | | | | 85,000 | | | | | |
| Deptford Park | | 56,000 | | | | 56,000 | | | | | |
| PHA-WIDE | | 50,972 | | | | 50,972 | | | | | |
| Total | | 339,720 | - | - | | 339,720 | | | | | |
| Section 8 | | | B (4) 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | THE PROPERTY OF THE PROPERTY O | | | | |
| Type in Description | | 12 | | ······································ | | ************************************** | | | | | |
| Type in Description | | - | | | | | | | | | |
| Type in Description | | - | | | | | | | | | |
| Type in Description | and the same of th | - | | | | | | | | | |
| Total | | - | ~ | | | ** | | | | | |
| Housing Voucher | *************************************** | | #************************************* | *************************************** | *************************************** | | | | | | |
| Type in Description | | 142 | | | | | | | | | |
| Type in Description | | - | | | | | | | | | |
| Type in Description | | - | | | | | | | | | |
| Type in Description | | - | | | | | | | | | |
| Total | | - | | * | * | | ~ | | | | |
| Other Programs | and the same of th | | | | | | *************************************** | | | | |
| Type in Description | | (80) | | | | _ | | | | | |
| Type in Description | | (#) | | | | | | | | | |
| Type in Description | | - | | | | | | | | | |
| Type in Description | | | | | | | | | | | |
| Total | | | ~ | | ew. | - | 36 | | | | |
| TOTAL PROPOSED CAPITAL BUDGET | \$ | 339,720 | \$ - | \$ - | \$ - | \$ 339,720 | \$ - | | | | |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

5 Year Capital Improvement Plan

Housing Authority of Gloucester County

For the Period

January 1, 2018

to

December 31, 2018

Fiscal Year Beginning in

| | Esti | mated Total Cost | | rent Budget ear 2018 | 2019 | | 2020 | | 2021 | 2022 | 2023 | 3 |
|---------------------------|---|--|-------------------|--|--|---|---|------------|---|---|---|--------------|
| Public Housing Management | | | | | | MONTH WATER | | | | | | |
| 204-1, Scattered-Site | \$ | 730,240 | \$ | 147,748 | \$ 152,748 | \$ | 152,248 | \$ | 152,748 | \$ 124,748 | | |
| Carino Park | | 429,000 | | 85,000 | 105,000 | | 90,000 | | 80,000 | 69,000 | | |
| Deptford Park | | 289,000 | | 56,000 | 31,000 | | 46,000 | | 56,000 | 100,000 | | |
| PHA-WIDE | | 250,360 | | 50,972 | 50,972 | | 51,472 | | 50,972 | 45,972 | | |
| Total | | 1,698,600 | | 339,720 | 339,720 | *************************************** | 339,720 | | 339,720 | 339,720 | | - |
| Section 8 | *************************************** | | Management | ************************************** | ······································ | | *************************************** | | *************************************** | | | |
| Type in Description | | 2 | | 2 | | | | | | *************************************** | | |
| Type in Description | | 2 | | - | | | | | | | | - 2 |
| Type in Description | | 2 | | - | | | | | | | | 1 |
| Type in Description | | ¥ | | -2 | | | | | | | | |
| Total | *************************************** | April 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - | | ~ | _ | | - | 0014000140 | No. | M. | MBU 4400 CRES 2000 DAY 4490 CRES 2000 | - |
| Housing Voucher | | | - | | | | | | | | | |
| Type in Description | | - | | Gal. | | | ******************************* | | *************************************** | | | |
| Type in Description | | ¥ | | - | | | | | | | | |
| Type in Description | | 40 | | 120 | | | | | | | | |
| Type in Description | | · mc | | 120 | | | | | | | | |
| Total | 2000 | | | ~ | ÷ | | ~ | | ~ | - | | - |
| Other Programs | | | | | | | | | | | *************************************** | ************ |
| Type in Description | | | | | | | | | | | | |
| Type in Description | | * | | | | | | | | | | |
| Type in Description | | | | - | | | | | | | | |
| Type in Description | | | | - | | | eces and a continue | | | | | |
| Total | | - | | - | - | | | | | | | - |
| TOTAL | \$ | 1,698,600 | \$ | 339,720 | \$339,720 | \$ | 339,720 | \$ | 339,720 | \$ 339,720 | \$ | - |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

5 Year Capital Improvement Plan Funding Sources

Housing Authority of Gloucester County

For the Period

January 1, 2018

to

December 31, 2018

| | | | Funding Sources | | | | | | | | |
|----------------------------|--|---|--|--|---|--|--|--|--|--|--|
| | | | | Renewal & | | | | | | | |
| | Estimated Total | | Unrestricted Net | Replacement | Debt | | | | | | |
| | | Cost | Position Utilized | Reserve | Authorization | Capital Grants | Other Sources | | | | |
| Public Housing Management | Unique property | | | ************************************** | | | | | | | |
| 204-1, Scattered-Site | \$ | 730,240 | | 000489000000000000000000000000000000000 | | \$ 730,240 | *************************************** | | | | |
| Carino Park | | 429,000 | | | | 429,000 | | | | | |
| Deptford Park | | 289,000 | | | | 289,000 | | | | | |
| PHA-WIDE | | 250,360 | | | | 250,360 | | | | | |
| Total | 1470171290 | 1,698,600 | *** | * | *************************************** | 1,698,600 | | | | | |
| Section 8 | - | | | | | | | | | | |
| Type in Description | | .5. | | | | | | | | | |
| Type in Description | | := | | | | | | | | | |
| Type in Description | | 32 | | | | | | | | | |
| Type in Description | | 72 | | | | | | | | | |
| Total | | | Bacago construente en | | *** | | | | | | |
| Housing Voucher | *************************************** | WALLES TO THE RESIDENCE OF THE PARTY OF THE | | | | *************************************** | | | | | |
| Type in Description | | | | | | da mana sa | Control of the Contro | | | | |
| Type in Description | | - | | | | | | | | | |
| Type in Description | | - | | | | | | | | | |
| Type in Description | | - | | | | | | | | | |
| Total | #6000aaaaaaaaa | | 40 | - | _ | - | - | | | | |
| Other Programs | | | | | | | | | | | |
| Type in Description | | - | | | | | | | | | |
| Type in Description | | 140 | | | | | | | | | |
| Type in Description | | | | | | | | | | | |
| Type in Description | - | | | \$\$\$\$\$\$\$\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | ~~~ | | | | | |
| Total | | | - | | | * | - | | | | |
| TOTAL | \$ | 1,698,600 | \$ - | \$ - | \$ - | \$ 1,698,600 | \$ - | | | | |
| Total 5 Year Plan per CB-4 | \$ | 1,698,600 | | | | | | | | | |
| Balance check | NAMES OF THE PARTY | - If | amount is other than ze | ro, verify that proje | ects listed above ma | tch projects listed | on CB-4. | | | | |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.